

## 1199/B, Y.B.C. Building, 2<sup>nd</sup> Floor, Above Chaitanya Paratha, F. C. Road, Shivajinagar, Pune - 411 004. Tel.: 2551 0671, 2551 1552, Email: <u>aesapune@gmail.com</u>

## APPLICATION FOR ORDINARY MEMBERSHIP

ARCHITECTS,

**ENGINEERS &** 

SURVEYORS'

ASSOCIATION

To, The Honorary Secretary, Architects, Engineers & Surveyors' Association, Pune. Please paste your recent photograph here

Sir,

I hereby apply for membership of the Architects, Engineers & Surveyors' Association in accordance with and subject to the Memorandum of Association and Rules & Regulations of the Association. The required particulars are furnished below:

|  |        | PERSONAL IN | FORMATION          |              |            |
|--|--------|-------------|--------------------|--------------|------------|
| <ul> <li>Full Name Ma<br/>(In Block Letters)</li> <li>Firm/Company Name</li> <li>Name of Director/Proprieto</li> </ul> | r./ Ms | Surname     | Name               | Middle Name  | (Ar./ Er.) |
| <ul><li>Qualification</li></ul>  | 1 0    | U           | Iniversity / Board |              |            |
| <ul> <li>Date of Birth</li> </ul>  |        | day of0     | •                  |              |            |
| Residential Address  |        |             |                    | Dia          |            |
| • Phone  |        |             |                    | Pin<br>Email |            |
|  | PI     | ROFESSIONAL | INFORMATIO         | N            |            |
| <ul><li>Name of Firm</li><li>Designation</li><li>Address of the Firm</li></ul>   |        |             |                    |              |            |
|  |        |             |                    | Pin          |            |
| • Phone  |        | Fax         | Em                 | ail          |            |
| <ul><li>Working Since</li><li>Specifications</li></ul>   |        |             | _Type of work      |              |            |
|  |        | GENERAL INF | FORMATION          |              |            |
| • Special Field of Interest  |        |             |                    |              |            |
| <ul> <li>Please mention your association with other Organizations</li> <li>Please mention your Achievements</li> </ul> |        |             |                    |              |            |
| • Please mention activities an   | nd     |             |                    |              |            |
| work you would like to do f  | for    |             |                    |              |            |
| the association  |        |             |                    |              |            |

| Note : | Please | give | sketch | plans | showing | location | of you | r office | and reside | ence with | reference | to some p | prominent | landmarks. |
|--------|--------|------|--------|-------|---------|----------|--------|----------|------------|-----------|-----------|-----------|-----------|------------|
|        |        |      |        |       |         |          |        |          |            |           |           |           |           |            |

| Sketch plan showing location of your office   | Sketch plan showing location of your residence |  |  |  |  |  |
|---|--|--|--|--|--|--|
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|   |  |  |  |  |  |  |
| I hereby understand and admit, I will be bound by the Memorandum of Association and Rules & Regulations of the Association, |  |  |  |  |  |  |
| as amended from time to time.   |  |  |  |  |  |  |

Place: \_\_\_\_\_

Yours Faithfully,

| Date: |
|-------|
|-------|

Signature of the applicant

Encl: 1. Self Attested Photocopy of Educational Qualifications (Degree / Diploma in Architecture or Civil Engineering) & Regi.

No. of Council along with photo copy of certificate

2. Draft / Cheque / NEFT/ RTGS towards Membership fees drawn in favor of 'AESA Pune' Rs \_\_\_\_\_

Dt. \_\_\_\_\_ Cheque No. \_\_\_\_\_ Bank

Bank name of AESA Pune, Bank of India. F C Road Branch, Pune. A/C No 051410110001607 , IFSC Code: BKID0000514

3. Membership fees -

| S.NO | MEMBERSHIP<br>CATGORY | WHO CAN APPLY   | FEES TO BE PAID   | VALID FOR YEARS  |
|------|-----------------------|---|---|--|
| 1    | General Member        | Reg. Architect or Civil<br>Engineer or Licensed Surveyor  | One time Regi fees of Rs. 3000/-<br>& yearly subscription fees of<br>Rs.2000/-  | Yearly Membership. Every<br>year subscription fees to be<br>paid       |
| 2    | Patron Member         | Reg. Architect or Civil<br>Engineer or Licensed Surveyor  | One time Regi fees of Rs. 20000/-<br>& yearly subscription fees of<br>Rs.2000/- | Permanent Member   |
| 3    | Affiliate Member      | A person / firm/ company of<br>any Nationality associated<br>with Construction Industry                                     | One time Regi fees of Rs. 30000/-<br>& No yearly subscription fees .            | Membership only for three<br>years. After that Renewal to be<br>done.  |
| 4    | Honorary Associate    | A person / firm/ company of<br>any Nationality associated<br>with Construction Industry<br>will be invited for the category | No Regi fees of & No yearly subscription fees .                                 | Membership only for three years.                                       |
| 5    | Student Associate     | A student who is in Third<br>/Fianl year of Architecture or<br>Civil Engineering  | One time Regi fees of Rs. 1000/-<br>& yearly subscription fees of<br>Rs.500/-   | Membership till he/she is<br>student & then apply as<br>General member |

| FOR OFFICE USE ONLY  |                  |
|--|------------------|
| Details of the amount received from the applicant -                              |                  |
| Received by Cash / Cheque Rs (Rs   | )                |
| having cheque no dt drawn on bank  |                  |
| Educational Qualification certificates are in order: Yes No                      |                  |
| The application was considered in the executive committee meeting of AESA on Dt. |                  |
|  |                  |
| May the applicant be granted membership of AESA: Yes No                          |                  |
| R. No Dt   |                  |
| Membership Number  |                  |
|  | prary Secretary, |
| А  | ESA, Pune        |
|  |                  |